

**UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN
CRIMINAL MINUTE SHEET**

USA v. Kendall Ormond London, Jr.				DISTRICT JUDGE: Robert J. Jonker	
CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER	
2:24-cr-17	March 26, 2025	11:02 - 11:45 a.m.	Grand Rapids		
APPEARANCES					
Government: Daniel Mekaru		Defendant: J. Allen Fiorletta		Counsel Designation: Retained	
TYPE OF HEARING		DOCUMENTS		CHANGE OF PLEA	
<input type="checkbox"/> Arraignment: <input type="checkbox"/> mute <input type="checkbox"/> nolo contendere <input type="checkbox"/> not guilty <input type="checkbox"/> guilty <input type="checkbox"/> Final Pretrial Conference <input type="checkbox"/> Detention (waived <input type="checkbox"/>) <input type="checkbox"/> Motion Hearing <input type="checkbox"/> Revocation/SRV/PV <input type="checkbox"/> Bond Violation <input checked="" type="checkbox"/> Change of Plea <input type="checkbox"/> Sentencing <input type="checkbox"/> Trial <input type="checkbox"/> Other: _____		<input type="checkbox"/> Defendant's Rights <input type="checkbox"/> Waiver of Indictment <input type="checkbox"/> Other: _____ _____ _____ Court to Issue: <input type="checkbox"/> Order of Detention <input checked="" type="checkbox"/> Notice of Sentencing <input type="checkbox"/> Order Appointing Counsel <input type="checkbox"/> Other: _____ _____		Charging Document: <input type="checkbox"/> Read <input type="checkbox"/> Reading Waived Guilty Plea to Count(s) <u>1</u> of the <u>Indictment</u> Count(s) to be dismissed at sentencing: _____ <input checked="" type="checkbox"/> Presentence Report Ordered <input type="checkbox"/> Presentence Report Waived <input checked="" type="checkbox"/> Plea Accepted by the Court <input type="checkbox"/> Plea Taken under Advisement <input type="checkbox"/> No Written Plea Agreement	
SENTENCING					
Imprisonment: _____ Probation: _____ Supervised Release: _____ Fine: \$ _____ Restitution: \$ _____ Special Assessment: \$ _____			Plea Agreement Accepted: <input type="checkbox"/> Yes <input type="checkbox"/> No Defendant informed of right to appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No Counsel informed of obligation to file appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No Conviction Information: Date: _____ By: _____ As to Count (s): _____		
ADDITIONAL INFORMATION:					
CUSTODY/RELEASE STATUS			BOND AMOUNT AND TYPE		
Continued on Bond			\$		
CASE TO BE: Set for Hearing			TYPE OF HEARING: Sentencing		
Reporter/Recorder: Paul Brandell			Case Manager: S. Carpenter		